

2024 Swine Project Check In

Pictures need to be submitted (in one email per family) to the swine superintendents at jacksoncountylivestockassoc@gmail.com by May 4th, 2024.

All forms, DNA and YQCA due by May 4th, 2024. New website for YQCA- <https://yqcaprogram.org/>

Instructions for Paperwork and Pictures:

- Attach the form below with all portions filled out.
- Attach pictures of each animal
 - Must have: 1 picture of the head with a legible ear notches, if the animal has no notches then just head shot with visible tag number and one side view of animal. Ear notches in the pictures will be compared to paperwork at check in. Make sure each one can be read.
 - One of your pictures must have the youth member in the picture and each picture must have the ear notches wrote out on the picture.
 - This new rule is to reduce error when comparing paperwork with pictures

Side View Examples



- Attach verification that your animal has received the H1N1 vaccine. After paperwork collection, we will determine how many animals still require vaccination and will work with members to get the vaccination. Cost will be determined by the number of animals that need vaccination.

Instructions for DNA and YQCA

- DNA- 25-30 hairs with the root follicles attached
 - Place in a plastic bag with members name and ear notches (if present) written in permanent marker on the outside
 - Use a separate bag for each animal
- Print YQCA certificate and include this in the envelope with your DNA

It is the expectation that all exhibitors be involved in the care of their livestock project(s) during the ownership time frame specified for each species.

All Swine exhibitors need to complete the information requested below and bring the completed form with you.

Exhibitor Name: _____

Address: _____

City: _____ Zip: _____

Will the animal(s) be housed at your address above? Yes _____ No _____

If yes, please sign below and turn in.

If no, complete the following:

Why will the animal(s) be housed at an address different from the above address?

Address where animal will be housed:

I hereby acknowledge that I am to be extensively involved in the care of the animals designated for entry in the Fair. I grant permission for my project leader, superintendent, or Extension staff to perform unannounced spot checks to ensure that the animal is housed in the location stated above.

By signing below, I acknowledge that I am required to notify the superintendents if I remove the animal from the location listed above. I also acknowledge that I am required to notify superintendents before the change with the exception of transporting animals to livestock exhibitions.

Exhibitor Signature: _____ Date: _____

Parent/Guardian Signature: _____

Name and signature of property owner if animal is being housed at a location other than your home:

Signed: _____ Date: _____

Printed Name: _____

Please refer to the Large Animal Association By-laws for rules on projects housed at an address different from yours