

# Labelle County 4-H

April 2026 News

## COMING SOON:

### April

20<sup>th</sup> - Market Beef DNA envelope orders due to state office

### May

1st - "Small" Animal Nomination - market goats, sheep, hogs, bucket calves, feeder calves

1<sup>st</sup> - Project Enrollment Deadline

1st - Kansas State Fair/KJLS Market Beef nominations due, you'll eventually get emails from Lexie Hayes

12th - 4-H Council, 7pm, Extension Office

### June

1st - Horse ID Papers due

1<sup>st</sup> - Poultry Nominations 5:30pm on Fairgrounds

5<sup>th</sup> - DNA envelope order deadline for small animals

15<sup>th</sup> - Market Goat, Sheep, Swine, and Commercial Heifer nomination deadline for KSF/KJLS

### July

1<sup>st</sup> - Fair Entry Due (it's not ready yet, but you cannot forget this date)

13<sup>th</sup> - Fair Foods Judging

15<sup>th</sup> - Fair Sewing and Fashion Revue

18<sup>th</sup> - 25<sup>th</sup> LBCF

## Discovery Days

The 4-H Camp where you get to be a college student! Members from age 13-18 stay two nights in the dorms at K-State and take classes about all things Kansas 4-H projects. Registration closes May 8<sup>th</sup> but frequently fills before then, so sign up now!:

<https://www.kansas4-h.org/educational-experiences/project-based-events/conferences-events/discovery-days/>

## "Small" Animal Nominations

May 1<sup>st</sup> from 5-8pm on the fairgrounds! Please have the form filled out BEFORE YOU GET THERE! On BOTH sides! It's located on the website under "Livestock Information"

<https://www.wildcatdistrict.k-state.edu/4-h/county-fairs/labette-county-fair/>

## Poultry Nominations

We have a new form! Now you can tell us the age of your bird, don't forget to fill them out before you come see us on June 1<sup>st</sup> at 5:30pm on the fairgrounds:

<https://www.wildcatdistrict.k-state.edu/4-h/county-fairs/labette-county-fair/>

**Photo Boards will NOT be available at the fair this year. You must purchase them ahead of time! They are available at the extension office, \$1.75 for both a sleeve and photo board.**

## Photo Board Orders for Pick Up at May 1 Nominations

We're gonna experiment this year. If you use this form to order, you MUST have exact change prepared in an envelope to hand off to Shyanne as you go through the line. If you don't, I'll make you go park and come back, and I will not have change, or a receipt book, available. The goal is to be fast and not hold up the line. Boards must be ordered by April 20<sup>th</sup> so I can pack them: [Photo Board Orders for Pickup at Small Animal Nomination – Fill out form](#)

### FEATURED RULE CHANGES FOR THE FAIR:

These are the same as last month, but apparently we need them again. This is NOT all of the changes, but the ones that are time sensitive.

1. **Any animal which loses the tag it was nominated with must contact the species SUPERINTENDENT when the tag is lost to document the change.**
  2. **Breeding animals must be owned by June 1<sup>st</sup>, 2026.**
  3. **Meat Goats and Sheep will be nominated from the official USDA Scrapie ID tag.**
    - a. If you don't know how to get one, check with the person who sold you the animal. If you bred the animal yourself, call the Extension office and ask for Adaven to walk you through getting a premises ID. THEY HAVE TO HAVE A SCRAPIES TAG PRIOR TO NOMINATION ON MAY 1, and the process takes a while, so call now.
  4. **All notebooks/displays for woodworking, shooting sports, welding (anything that requires PPE) should only display photos of the member utilizing proper PPE to build the projects. Don't put a picture on there of you welding without a helmet or cutting your boards without safety glasses.**
  5. **Wildlife displays about the harvest of an animal (taxidermy, posters of pheasant hunting, etc.) must provide proof of hunting license/tag/etc.**
4. Schedule changes:
- **All livestock must be on the fairgrounds by 10pm on Sunday evening, horses may arrive by 9am Monday morning.**
  - **All livestock must be completely uncovered for check-in by their SPECIES SUPERINTENDENT prior to unloading. Locations of superintendents for check-in will be announced closer to fair. In the event of a disease outbreak within a species, there will be an official vet-check station.**
  - **The sheep and meat goat show will be on Tuesday evening, and the Bucket Calf/Beef show will be Wednesday. The showmanship clinics for those have been switched to accomodate this change as well.**

**From Carrie:**  
**T-Mobile has a program to connect students with free internet service:**

**<https://www.t-mobile.com/brand/project-10-million>**

## **Hey, Club Leaders:**

4-H Newsletters are now available on the Wildcat District website! Please spread the word so that we make sure everyone is seeing all of the opportunities and deadlines

You can find them by googling “Labette County 4-H,” or by going to the

Wildcat District website – 4-H Youth Development – Labette County

<https://www.wildcatdistrict.k-state.edu/4-h/labette/>

## **Livestock Exhibitors:**

**Lexie Hayes runs a website about all things youth livestock in Kansas, including deadlines and nomination events. Please use it as a reference and read her newsletters as well:**

**<https://www.asi.k-state.edu/extension/youth-programs/>**

# Ag Tech Day

April 4, 2026  
10a.m. – 2p.m.

**Flickner Innovation Farm**  
Moundridge, Kansas



**Visit stations around the farm and learn about technologies to make a farm management plan.**



**Free and open to the public; activities are tailored for middle and high school students.**



**Come and go as you please; snacks provided!**

Register by April 1 at <https://bit.ly/AgTechDay>